## Notice of Meeting



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## **Licensing Committee**

## Monday, 8th November, 2021 at 4.30 pm in Council Chamber Council Offices Market Street Newbury

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Date of despatch of Agenda: Friday, 29 October 2021

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact Democratic Services. e-mail: Executivecycle@westberks.gov.uk

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**To:** Councillors Adrian Abbs, Phil Barnett (Vice-Chairman), Jeff Beck, Graham Bridgman, Billy Drummond, Rick Jones (Chairman), Tony Linden, David Marsh, Graham Pask, Claire Rowles, Vacancy and Martha Vickers

**CC:** Moira Fraser, Sean Murphy

## **Agenda**

Part I		Page No.
1.	Apologies To receive apologies for inability to attend the meeting (if any).	5 - 6
2.	Minutes To approve as a correct record the Minutes of the meeting of this Committee held on 6 September 2021.	7 - 8
3.	Declarations of Interest  To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' <a href="Code of Conduct">Code of Conduct</a> .	9 - 10
4.	Forward Plan	11 - 12
5.	Statement of Gambling Principles (C4045)	13 - 64
6.	Hackney Carriage Tariffs (EX4140)	65 - 90
7.	Licensing Act 2003 and Gambling Act 2005 Delegations (LC4141)	91 - 118
8.	Licensing Annual Report (LC4044)	119 - 134
9.	Fees and Charges	135 - 162
10.	Taxi Trade Meeting Report	163 - 170

Sarah Clarke

Service Director Strategy and Governance

If you require this information in a different format or translation, please contact Stephen Chard on telephone (01635) 519462.

